



## **SUPPLEMENTAL BOARD OF DIRECTORS AGENDA**

Date Issued: November 19, 2019 at 4:00 P.M.

The following will be considered by the **Board of Directors** of the Cook County Health and Hospitals System (CCHHS) at their meeting on **Friday, November 22, 2019** at the hour of 9:00 A.M. at 1950 W. Polk Street, Conference Room 5301, Chicago, Illinois.

**Time/Presenter**  
(times are approximate)

### **V. Action Items**

**E.** Contract for demolition of Sengstacke Clinic

**10:25-10:30/Charles Jones**